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Finance Director

## CITY PLAN COMMISSION

City Hall – 3<sup>rd</sup> Floor, Room 309  
869 Park Avenue, Cranston, Rhode Island 02910

### SPECIAL MEETING AGENDA CITY HALL – 3<sup>rd</sup> FLOOR, COUNCIL CHAMBER

**5:00PM – WEDNESDAY, OCTOBER 16, 2024**

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When: Oct 16, 2024 05:00 PM Eastern Time (US and Canada)  
Topic: City Plan Commission Meeting

Please click the link below to join the webinar:

<https://zoom.us/j/98792539907?pwd=3nBtbUDNm7OSS1JYXMIP5x6QUvxmR2.1>

Passcode: **931781**

Or One tap mobile : +13052241968,,98792539907# US +13092053325,,98792539907# US

Or Telephone: Dial(for higher quality, dial a number based on your current location):

- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US +1 253 205 0468 US
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Webinar ID: **987 9253 9907** International numbers available: <https://zoom.us/j/98792539907?pwd=3nBtbUDNm7OSS1JYXMIP5x6QUvxmR2.1>

All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. All materials will be posted to the City's website prior to the meeting at:

<https://www.cranstonri.gov/city-plan-commission-10.16.24/>

The entire meeting of the City Plan Commission will be live streamed on the City's YouTube channel. You will only be able to watch the proceedings: <https://www.youtube.com/@cityofcranston>

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*Individuals requesting interpreter services for the hearing impaired must contact the Dept. of City Planning at (401) 780-3136 seventy-two (72) hours prior to the meeting.*

**CALL TO ORDER**

**ORDINANCE RECOMMENDATION**

**(vote taken)**

**ORDINANCE 08-24-02** In Amendment of Chapter 17 of the Code of the City of Cranston, 2005, Entitled "Zoning" (495 Atwood Avenue, Assessor's Plat 12-4, Lot 3116); Petition filed by John O. Mancini, Esq. on behalf of 495 Investments, LLC; to be referred to Ordinance Committee October 17, 2024

- Applicant seeks a zone change from M-1 (Restricted Industry) to C-3 (General Business) consistent with the 2024 Comprehensive Plan Future Land Use Map (FLUM)

**ADJOURNMENT**

**(vote taken)**

Next Regular meeting is 11/12/2024 6:30PM  
City Hall – 3<sup>rd</sup> Floor, Council Chamber – 869 Park Avenue

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